The week in which Yeshua died saw an alignment of observances and festivals.

There was the weekly **shabbat**, beginning at sundown on Friday, but also an **annual shabbat**.

There was ***Pesach*** (Passover), falling on 14 Nisan (alternatively, Aviv/Abib).

There was ***Chag haMatzah*** (feast of unleavened bread/**annual shabbat**), beginning 15 Nisan.

There was ***Sefirat ha'Omer*** (counting of the sheaves), beginning 16 Nisan and running seven weeks (49 days) plus a final 50th day called ***Shavuot*** – also called ***Pentecost***.

week = shavua weeks = shavuot so : Feast of Weeks

N.B. haRuach haKodesh (Holy Spirit) was poured out on Pentecost (Shavuot), also known as Yom haBikkurim (the Day of First-fruits).

Josephus (*Antiquities* 3:250-253) states that 16 Abib (Nisan) is the day Sefirat ha'Omer is celebrated.

Counting the *omer* was controversial, and disagreements over the calendar can be read in the Talmud.

Exodus 34:22 Numbers 28:26 Deuteronomy 16:9-10 2 Chronicles 8:13